

# Meaning of the Declaration Preceding the Ware Soku Kami Nari IN

## by Masami Saionji

*The publications department asked me to provide an easy-to-understand explanation of the deep meaning of the declaration. I am happy to be given this opportunity.*

### **Words you speak to yourself:**

The words I speak are the words of God. The thoughts I emit are the thoughts of God. The actions I take are the actions of God.

From the very start deep truth is directly expressed. A fact that may even bewilder us who make the declaration. The energy of these words shakes our soul which lies dormant, and reaches our true nature.

It is extremely important to be fully aware that you speak these words to yourself. In no way are they meant for others. You speak to your own true nature.

They are not of a karmic nature but are the words, thoughts and actions of God:

The opening statement of Goi Sensei's teaching " How man should reveal his inner self " says:

[ Man is originally a spirit from God, and not a karmic existence. He lives under the constant guidance and protection provided by his Guardian Deities and Guardian Spirits].

The content of the declaration holds a still deeper meaning than the above-mentioned teaching. Let me explain:

As man is originally a spirit from God and not a karmic existence, this also means that originally the words men speak, the thoughts they emit and the actions they take are the words, thoughts and actions of God Itself. They are not words, thoughts and actions of a karmic nature.

All of us, having planned our respective lives in this world have been born to accomplish our missions. The actual way of living of the 6 billion people on earth differs, but the goal is one and the same -- Return to the original Image of God.

When we look at people in actual life only seen in the short frame of time in this world, we will realize that there are as many differences as there are individuals. We will confront inequality, disharmony and imperfection. There is the difference between races and nations. The difference between men and women, young and old. Furthermore, personality, knowledge and experiences differ.

In this way, when we look at the way people \*\*\* ('present themselves' may be better than deliver) in actual life, all of them look like karmic existences. However they are not at all karmic existences. Originally, they are spirits from God. They are as God is. Still, although this is absolute truth, in actual life each individual human being is burdened with karma,\*\*\* and is overwhelmed by suffering. But as Goi Sensei teaches: we are always protected by our Guardian Deities and Guardian Spirits.

### **Expression of our Divinity and Guidance of Guardian Deities and Guardian Spirits**

Although we try to convince ourselves that originally we are as God is, we have a hard time really accepting this basic truth. This is because we have distanced ourselves too far \*\*\*from the Image of God. The Image of God has undergone a complete change and turned into an image of karma.

The guardian Deities and Guardian Spirits stand between our original Self that is as God is and our actual karmic self. At all times they protect us and guide us to shed our karmic self and to become our original Self that is God itself. Our Guardian Spirits are deeply related to us and are already enlightened. Moreover, as they have a thorough knowledge of life on earth, it is rather easy \*\*\*for (to )them to protect us and to guide us.

Still, for the majority of human beings it is very difficult to express their divine nature in daily life. It has become a habit always to speak negative dark words. By nature, they should endeavor to express infinite love, infinite forgiveness and infinite happiness through words, thoughts and actions of God as is, but it is not that easy. At all times we observe the opposite.

Giving expression to God's Image is a source of joy, \*\*\* delete 'is' an ideal to all people. But as long as we have a physical body and feelings, things do not work out like that. On top of that, the actual society is not an environment inductive to this kind of high-level way of living. Concerning this situation Goi Sensei teaches as follows :

{All of man's sufferings are caused when his wrong thoughts conceived during his past lives up to the present manifest in this world in the process of fading away}.

And as all sufferings are the \*\*\*process (ptocess) we have to go through to become as God is, Goi Sensei further explains :

{ Any affliction, once it has taken shape in this phenomenal world, is destined to vanish into nothingness. Therefore, you should be absolutely convinced that your sufferings will fade away and that from now on your life will be happier. Even in any difficulty, you should forgive yourself and forgive others; love yourself and love others. You should always perform the acts of love,

sincerity and forgiveness and thank your Guardian Deities and Guardian Spirits for their protection and pray for the peace of the world. This will enable you as well as mankind to realize salvation }.

In short, all human beings have been born on earth to accomplish their sublime mission which consists of giving expression to their divinity. This is why they become reborn and reborn. To accomplish this divine mission our Guardian Deities and Guardian Spirits serve as a bridge between reality and ideal. They fill this gap.

### **Importance of Thanksgiving to our Guardian Spirits and Guardian Deities**

As Goi Sensei clearly states; we are always protected by our Guardian Spirits and Guardian Deities. This protection is like the unselfish love between mother and child. It is a love that accepts everything. Through their protection and guidance they make us remember our divine nature and they guide us to its expression.

This is why we should always be grateful to our Guardian Spirits and Guardian Deities and pray for world peace. A mind of gratitude to our Guardian Spirits and Guardian Deities makes us firmly believe in their existence and restore a sense of relief and of peace. It guides us toward our ultimate goal of Ware Soku Kami Nari.

### **Meaning of Praying to Guardian Spirits and Guardian Deities and Asking for Favors**

At first, each human being is perplexed when realizing how deep human karma is rooted. There seems to be no end to all kinds of afflictions. Because people desire to be freed from those afflictions they pray to God and ask for solace. This too is a process we go through to attain the state of Ware Soku Kami Nari. In the beginning everyone has to go through this.

We pray to our Guardian Spirits and Guardian Deities to arrange it in a way that their goal and our true nature become completely united into one, to further awaken to our innate power and to show our infinite love, infinite wisdom and infinite capability.

As our relationship with the Guardian Spirits and Guardian Deities is as close as the relationship between parent and child, we can completely confide in them, can tell them everything. We can talk about our illness, our problems, our trouble with human relations, with our children and so on...Our Guardian Spirits and guardian Deities are delighted to be able to connect to us through our prayers.

### **There is no reason for the Guardian Spirits and Guardian Deities to Hear our Wishes**

There is no reason for the Guardian Spirits and Guardian Deities to answer our wishes directly. Here a deeper meaning is hidden. Having our Guardian Spirits and Guardian Deities listening to our sufferings and distress we get a sense of relief through our prayers. Thanks to this, we get to trust them deeply and feelings of gratitude arise. This is because by entrusting our sorrow to our Guardian Spirits and Guardian Deities the distress fades away. Through this our negative way of thinking changes to a positive way, and hope, joy and peace arise in our mind.

When this happens, we become more self-confident, from the heart we believe in the protection of our Guardian Spirits and Guardian Deities, and the courage to advance one more step wells up. All the difficulties we encounter are solved through our inner power. This means that the infinite capability which until now lay dormant within ourselves has been drawn out. It does not mean that the Guardian Spirits and Guardian Deities have directly solved our problems. They do not have this kind of authority. Neither does it mean that our Guardian Spirits and Guardian Deities do not bring us deliverance. To the outmost they respect our rights of free choice and leave everything to us to choose freely.

### **True Wishes of the Guardian Spirits and Guardian Deities**

Our Guardian Spirits and Guardian Deities teach us the reason why we have to suffer and experience sorrow. Through all this \*\*\*they urge our awakening to truth and provide guidance. They use all possible means to awaken people to the ultimate truth of Ware Soku Kami Nari.

Human beings must realize their own salvation by exhibiting their inner infinite capability and their divine wisdom.

However, notwithstanding the frantic efforts of the Guardian Spirits and Guardian Deities to provide guidance, people who,\*\*\* as yet are not awakened to their true nature \*\*\*and continue to rely on others, will not attain salvation, even praying to their Guardian Spirits and Guardian Deities.

In order to develop one's true nature and to awaken to truth it is not enough just to ask our Guardian Spirits and Guardian Deities to fulfill our wishes. We have to pray the prayer for world peace. Through these prayers our clouded soul will be wiped clear and much sooner a radiant true nature will appear.

Moreover, the prayer for world peace is very effective not only for the accomplishment of our wishes but also for the awakening to truth of all human beings. The Guardian Spirits and Guardian Deities are not at work to deprive people of their own power or to enhance their reliance on others. On the contrary, they are at work to do away with reliance on others and to make people turn their eyes to their original inner infinite abilities and display these abilities.

When putting into practice such a way of living, people will attain true understanding of their divine nature.

## **When you make the Declaration, Karma from Past Lives is erased with less Discomfort to You**

In essence, the words you speak are not words of suffering,\*\*\*delete 'of' distress or \*\*\*delete'of 'maddening jealousy, they are words of gratitude to your Guardian Spirits and Guardian Deities. Moreover, they are words of infinite love, words of forgiveness, words overflowing with wisdom.

As expressed in the declaration:

The words, thoughts and actions of God are abundantly overflowing with infinite love, infinite wisdom, infinite joy, infinite happiness, infinite gratitude, infinite life, infinite energy, infinite health, infinite light, infinite power, infinite success and infinite supply....They are nothing more, nothing else.

Therefore, Ware Soku Kami Nari, I speak, think and act just as God does.

By repeating the declaration again and again great calamity of karma from past lives turns into small calamity. This karma is erased with less discomfort to ourselves. The reason why is that through imprinting the truth of Ware Soku Kami Nari in our soul, we become less preoccupied with the karma from past lives and experience less fear.

As the words of the declaration are light of truth, power and energy itself, even the vanishing phenomena of karma from previous lives which were supposed to appear in actual life, \*\*\*is(are) wiped out before they appear.

## **The Words, Thoughts and Actions of God hold no Contrasting Dualities**

To put it in simple terms : from the beginning God exists within ourselves and as a matter of course, also exists within others. It's just that no one is aware of this reality, cannot remember it. To recall this you have to speak words of truth to yourself again and again. You have to convince yourself that you are divine.

Here arises the question : " What exactly are the words of God, the thoughts of God, the actions of God ".

This means that in God there are no negative words, thoughts or actions. In God the words effort, patience do not exist. The words are perfect and integral, are perfect harmony and great evolution itself. All human beings have been born into this world to express God's Image by demonstrating these words, thoughts and actions through their physical body. All human beings shoulder this great mission. To elevate our physical body to a divine state we have to learn all kinds of things.

All misfortune and afflictions in this life have been generated by contrasting dualities. Once these contrasting dualities are overcome a splendid world of great harmony, of oneness of heaven and earth, of oneness of God and man will span out ahead of us. At the earliest possible moment, we \*\*\*must (have) rise above the world of thoughts of contrasting dualities. These thoughts are the prime movers of all misfortune. The feelings of opposition present within ourself generate discrimination. They drag us into a world of contrasting dualities, into a world of karma..

This is why the part of the declaration cited before teaches the following :

The words, thoughts and actions of God are abundantly overflowing with infinite love... And so on.

( full text on top of this page ). The words, thoughts and actions overflowing from the world which is nothing but light are all infinite.

## **Let's Repeat and Repeat the Words " Ware Soku Kami Nari "**

Through the declaration of " Ware Soku Kami Nari " we deeply engrave this truth into our soul. When we repeat Ware Soku Kami Nari tens of times, hundreds of times, thousands of times, ten thousands of times the great harmony of Ware Soku Kami Nari itself materializes in a natural way.

Even if other people speak words, emit thoughts and take actions of contrasting duality, our mind is always supported by the radiant words, thoughts and actions of God, and never gets implicated in the negative words, thoughts and actions of contrasting duality other people bring forth.

Rather, our resonance of great harmony strongly influences others and turns into an opportunity to awaken them to truth bit by bit. Because of this, we personally will change by speaking tens of thousands of times these infinite words to yourself. However, change will not materialize through mere knowledge. Only by putting it into practice \*\*\* reverse next 2 words 'truth will' start to radiate before our eyes.

The resonance of infinite words is completely one with the resonance of the prayer for world peace. It is completely the same as praying for world peace. Consciously, we must avoid as much as possible \*\*\*using the(to use of) words of contrasting duality. To use only harmonious bright words earnestly is a necessity. If we speak infinite bright words only, emit bright thoughts only and take bright actions only tens of thousands of times, only the essence of Ware Soku Kami Nari will be engraved and without our realizing it, we will speak, think and act \*\*\* Use either "nothing other than" or "nothing else but" infinite matters of God Itself.

## **To finish I will cite the last part of the declaration**

I will brighten and elevate myself to become none other than God so that when others see me they cannot help but think that they have seen God.

Those who have seen me have seen God. I emanate light and continue to radiate the most supreme infinite love of God to all mankind.

If you make the declaration Ware Soku Kami Nari tens of thousands of times selfishness will completely vanish and you will be able to live in a natural way free of attachment. Then you will no longer compare yourself to others. You will accept and forgive whatever other people do. Contrasting dualities will be a thing of the past. Being deep in love you will no longer blame or judge or look down on other people. Trying to come in touch with all kind of people you will recognize the dignity of the life of these people and you will admire them. Because of this, all people around you will be in peace and behave in a natural way.

Regardless of having your faults made public, of having your weak points exposed, of having your flaws seen through, you don't have to fear anything, and you can show yourself the way you are. Such an image makes " People who have seen you cannot help but think that they have seen God ". As you have risen above contrasting dualities you will always be in harmony. This kind of life is equal to the Image of God. People who continuously make the declaration of Ware Soku Kami Nari are people who know that to become AS GOD IS is the true goal of their life. They are people who always move forward toward the accomplishment of their very high mission.

Unless you are always at work to become as God is, you will never reach this goal. Accepting the truth of Ware Soku Kami Nari and always working toward the realization of that goal is a splendid thing. If you lead this kind of life the fact of " Those who have seen me have seen God " will start to materialize in actual life.

The Image of God and the divine world is a world of love only, of light only, of great harmony only. It is a world that respects and holds dear all existence. While making the declaration of Ware Soku Kami Nari tens of thousands of times, unawares, you will become a person who " Emanates light and continues to radiate the most supreme infinite love of God to all mankind ".