

The Declaration of Jinrui Soku Kami Nari IN

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Work for Humanity setting aside your own interests

What I speak, think and do are only for humanity. Only for the happiness of humanity. Only for the peace of humanity. Only for the awakening of humanity.

To make all humanity attain this goal, it is necessary that people who understand truth take the initiative by making the declaration and forming the IN of Jinrui Soku Kami Nari.

As the phrases in the opening statement of the declaration say : We have to set aside our own troubles and interests, and pray from the heart for the happiness of humanity, for the awakening to truth of humanity. This means that, first of all, we have to strive for the sake of humanity as hard as we can. This is absolute truth.

Everyone thinks of his or her troubles first. Being preoccupied by their own problems, people set aside the interests of others. In this way they end up caring only for their own well being.

In actual life, as soon as we have solved some problems, new problems arise. Always having to cope with all kinds of problems, people get caught up in them and neglect to work for humanity. As is stated in the beginning of the declaration, if we continue to pray and form the IN for humanity, we will no longer be preoccupied with our own interests only. Because of this, our mind will become more elevated, joy and courage will come forth. When this happens, unaware, our troubles and difficulties will vanish because we will have become completely one with our inner true nature.

It is the ultimate truth that one has first to save others if one desires to be saved.

Here the big difficulty is to put into practice what is expounded in the opening statement.

"What I speak, think and do are only for humanity. Only for the happiness of humanity. Only for the peace of humanity. Only for the awakening of humanity".

This means that we should not first of all turn our thoughts to things that concern ourselves.

Think of yourself as a Divine Person not as a mediocre person

Therefore, the words, thoughts and actions I myself have are beyond any selfishness, ego or conflict. They are in themselves, the universe, light, truth, and the existence of God.

People who can make this declaration with conviction are people of the level of saints and sages. Ordinary people, though able to look at the content of the declaration rather fearfully, do not at all think of bringing themselves to voice this declaration. Certainly this declaration which states: "The words, thoughts and actions I myself have are beyond any selfishness, ego or conflict", is something sublime. It can be called a state of enlightenment. Maybe you will think: How can I, a person of a low level, burdened with afflictions, put into practice a truth this high. But this is a mistaken way of thinking. At the time you make the declaration you consider yourself a divine person. Your physical body has become a medium through which the infinite wisdom, light and capability of the Universal God freely flows in and out.

Regardless of what your present mental state may be, according to the law of thoughts, what you have declared will inevitably materialise. As the Universal God positively states : The time will come when all human beings attain the state of "Jinrui Soku Kami Nari". For the whole of humanity to reach that state, first of all, some people must take the initiative and cut open a path. This is why people who already know the truth make the declaration and form the "Jinrui Soku Kami Nari IN". The important thing to do is to put into practice the declaration and the IN. One should know how sublime it is to translate into action what one believes.

The choice is up to us to recognise our self as a divine person. People refuse to make the declaration because they do not know their true Self. Because they consider themselves mediocre persons. Because they believe that human beings are imperfect, weak and incompetent. Mediocre persons are people with an inferiority complex, with a propensity to dependence, with a sense of uneasiness and a strong sense of shyness. They have no confidence at all in themselves. In all what they do, they worry about what others say of them, about rumours, about what others think of them. Being afraid of failure, they are timid.

The way of living of divine persons is quite different. Supposing that they display a mental attitude which is not like God's Image, if they believe in the ultimate truth of Ware Soku Kami Nari, put in efforts to make progress toward this goal, devote themselves to brighten and elevate themselves, in actual life they believe they have a divine nature. As they continue to make serious efforts, in reality, all things suiting divine persons will be provided. As people build up their life the way they desire, if they are convinced they are no good and cling to such a mental attitude, they will lead a life which is no good.

We address the Declaration to Ourselves

Both declarations of "Ware Soku Kami Nari" and of "Jinrui Soku Kami Nari" are spoken to ourselves. By making these declarations hundreds of times, thousands of times, tens of thousands of times, this truth becomes deeply engraved onto our soul, and as a matter of fact, we express this truth through our actions in actual life. In case we have deviated from the truth we make these declarations to ourselves in order to remember truth, to awaken to truth. We say to ourselves :

" What I speak, think and do are only for humanity. Therefore, the words, thoughts and actions I myself have are beyond any selfishness, ego or conflict. They are in themselves the universe, light, truth, and the existence of God ".

We continue to impress words of truth onto our self that is swayed by a karmic past (thought waves accumulated through human history). The true Self corrects the mistaken way of living and the mistaken mental attitude of our karmic self.

The Power of Kotodama (Vibrations of the Spirit)

The declaration of truth is God's resonance, light and healing. Where we make the declaration, strong power from the universe is at work, becomes Kotodama and resounds in the depth of the soul. The door giving access to Shinjin which was closed is opened and people who were ordinary persons become Divine Persons. We urge our own awakening to truth and the awakening to truth of humanity through the Kotodama of the declaration. Therefore, although these words may seem too sublime for you to voice, the declaration is never incongruous to your true Self. Only the superficial consciousness is frightened and considers it to go beyond its consciousness and wants to refuse. Without hesitation, constantly engrave into your soul nice Kotodama, sublime Kotodama, radiant Kotodama.

To put it in extreme terms, by pouring into your mind several words of Kotodama you will change. Let me cite some examples: "Absolutely, I can do it ", "Certainly, things will get better ", " Nothing is impossible ". By engraving these Kotodama into your soul thousands of times, ten thousands of times you will be guided to the law of the mind. When this happens, no matter what kind of troublesome situations you may face, as these three light oriented phrases are definitely engraved into your soul, negative thoughts such as " Uneasiness ", " I am scared ", " What shall I do ? " and so on do not arise at all any more.

Far from it, as the light oriented thoughts " Definitely, I can do it ", " Certainly, things will get better ", " Nothing is impossible " will arise, and in accordance with the law of the mind, whatever difficulties may come up, it will get better, it will be possible. Most people think of getting into action once they have reached a higher mental state or have time for it. People with this kind of mentality will meet with death without having realised anything at all. At the very same time we can start doing everything.

The self in actual life (the karmic self swayed by thought waves accumulated through human history) and the true Self are not two separate entities, they are one. However, the majority of people mistakenly believe that the self that manifests in actual life is the true Self. Due to this mistaken belief they are unable to discern their true Self. In essence, man is one with God, is one with mankind. This is truth. When we make the declaration of "Jinrui Soku Kami Nari" our Kotodama converted into energy is radiated. This energy merges with the infinite light of the universe and the flow of God's sublime light completely covers the area (where we stand saying the Declaration). From the beginning, this flow of light guides the whole of humanity to great harmony and great evolution.

Therefore, we positively declare that our original Self (true Self) is the universe, is light, is truth, is God's existence. And we endeavour to become even a little closer to our true Self.

Any disasters, environmental pollution, hunger or diseases taking place on earth occur only in the process of Jinrui Soku Kami Nari : manifesting God within humanity.

Wars, ethnic and religious conflicts happening in the world also occur in the process of Jinrui Soku Kami Nari : manifesting God within humanity.

Thus, I don't hold any criticism, blame or judgement toward any incidents, circumstances, news or information on earth ; toward various ways of living, thoughts and actions of mankind : or toward inventions that have intruded into the realm of God through limited human knowledge. I do not involve myself with these things, understanding that they occur only in the process of Jinrui Soku Kami Nari : manifesting God within humanity.

Process of manifesting Jinrui Soku Kami Nari

This passage states that all disasters, environmental pollution, hunger, diseases, wars, ethnic and religious conflicts are the outcome of each individual human being's past lives history. To do away with all disasters, environmental pollution, hunger and diseases on earth, each individual human being must get rid of his or her insatiable greed. The time all people become aware that they are kept alive and clearly understand the nobility of their life; disasters, environmental pollution, hunger and diseases will completely disappear from the earth.

Humanity as a whole has become too arrogant. Although all people are given enough to live on, they are never satisfied: "I want more", "I want to wear finer clothes", "I want to have more fun in life", "I want to be happier". There is no end to it. If a single group of people monopolises almost everything out of insatiable greed, the rest of humanity has to live in dire poverty. Unless people realise as soon as possible that they have no need for more luxury, the environment will be completely destroyed.

All disasters are caused by the greediness of human beings. To name just a few: subways, cars, golf courses, the deforestation, Fresno gas, poisonous gas, chemical fertiliser etc. As a single phenomenon they are no cause of big destruction, but multiplied by billions it invites catastrophic disasters.

The greed of each individual human being has caused environmental pollution, hunger and diseases. However the Universal God declares: "There is no need to fix all these negative phenomena one by one. All these phenomena occur in the process of manifesting God within humanity".

Even if we solve these problems, as long as human beings do not change their mind and awaken to truth, the same errors will be repeated again and again. Therefore what is necessary in the first place is the awakening to truth of each human being at the earliest possible moment. Before anything else, each and every human being must get rid of their insatiable greed.

Even if wars, ethnic conflicts and so on come to an end for some time; unless human beings get rid of thoughts of discrimination, hate, anger, revenge and jealousy, ethnic conflicts, wars and so on will arise again. This is why the Universal God declares: "All these phenomena arise in the process of manifesting God within humanity".

When all human beings awaken to truth, become conscious of being one with mankind, of being one with God and create a mentality of peace, all conflicts, all wars will come to an end. The problem is: how long will we have to wait for this state to materialise? Here again the Universal God declares: "Definitely, the time will arrive when all human beings, without exception, will awaken to truth". This is why, taking the lead people awakened to truth continue to make the declaration and form the IN of "Jinrui Soku Kami Nari".

Thus, I don't hold any criticism, blame or judgement toward any incidents, circumstances, news or information on earth: toward various ways of living, thoughts and actions of mankind; or toward inventions that have intruded into the realm of God through limited human knowledge. I do not involve myself with these things, understanding that they occur only in the process of Jinrui Soku Kami Nari: manifesting God within humanity".

As long as thoughts of self distrust, self hatred, self-destruction and self-pity which are deeply rooted in the human mind do not disappear, the same tragedies will arise over and over again. They occur because people have no self-confidence and do not know their true nature. The true mission of human beings is to awaken to truth.

Why we should not hold any criticism, blame or judgement

People have high expectations about new inventions. Particularly, they are eager to know how decoding of the genes will affect humankind in the 21st century. If these inventions were only used for the well-being of humanity it would be great, but it won't work out like this. Even though scientists intend their inventions to be used for the happiness and peace of mankind, as there may be immoral people around who use them only for their own profit, we cannot possibly know whether these inventions are good or bad.

"We don't hold any criticism, blame or judgement toward any inventions that have intruded into the realm of God. They all occur in the process of Jinrui Soku Kami Nari: manifesting God Within humanity".

What are inventions that intrude into the realm of God?

Atomic energy is used to produce nuclear bombs. We still live with the threat of war. Moreover, due to this invention, not only humanity but all existing beings and things on earth are subjected to its damage.

What's more, the current big issues in the world such as genetic engineering, organ transplant and crossbreeding may seem to be all right immediately, but in the long run it is questionable whether they really promote the well-being of humankind. Because this too is putting to use the absolute freedom and creativity bestowed on human beings, we do not hold any criticism, blame or judgement. We should not involve ourselves with these things.

At first sight, such an attitude may look cold hearted and devoid of love, but in fact it is not like that. No one has the right to interfere in the absolute freedom of other people. Some people will consider this kind of statement as irresponsible. Yet truth always remains truth.

Some of the things created by human beings always change, are in movement and react, while other things vanish into nothingness. The universal law is arranged in such a way that all things which are not conform to the law, are not in harmony with the law naturally become extinct.

Never become involved with the Free Will of Human Being

Even God has no right to restrict human freedom. This is why a fundamental solution to wars has never been found. Justice defined by human beings will never be a criterion to decide what is evil and what is not. Certainly, a temporary solution can be found, but later on wars will break out again. Even when we succeed in curing diseases, the same diseases will arise again.

In order to provide a fundamental solution one should not deal with the problem based on a criterion of good and evil decided upon within the frame of common sense of this world. The problems have to be dealt with through the absolute truth. In the absolute truth there is not such a thing as evil. Evil does not exist.

The time each individual human being awakens to truth, evil will no longer exist. True salvation means that the whole of humanity attains true happiness and peace. Each human being has to save him or herself. You cannot save others and others cannot save you. To save yourself is the ultimate salvation. Seen from the viewpoint of truth, the criterion of good and evil in this world is half-truth, is incomplete.

The ultimate truth of the declaration of "Jinrui Soku Kami Nari" and the IN are the great light of salvation of humanity.

Way of living in accordance with the Universal Law

I intently continue giving the infinite love, forgiveness and mercy of God to humanity. And until the time when all humanity awakens to truth, I continue performing the In of Jinrui Soku Kami Nari on behalf of each human being.

As the Universal God and the Universal Law are always steering the entire universe, the earth and humanity into the direction of perfection, great harmony and great evolution, it is of no avail to hold criticism, blame or judgement based on half truth.

Also, if clinging to truth we were holding criticism, blame or judgement, again confrontation and conflict would arise. This is why we entrust everything to the Universal Law.

Because in accordance to the Universal Law all things will successfully attain great harmony and great revolution, firmly believing this ultimate truth, in our respective position all we have to do is to intently continue giving the infinite love, forgiveness and mercy of God to humanity. And until the time when all humanity awakens to truth, continue performing the IN of "Jinrui Soku Kami Nari" on behalf of each human being.

All things in this world that are not backed up by truth won't last long. Moving into the 21st century the current society, politics, economy, religion and education will be revolutionised on a universal scale.

Up to the present, we have continued practising the teaching of Goi Sensei : " How man should reveal his inner self ". We have prayer for peace of the world with the prayer method of

" Fading Away ". Understanding the ultimate truth that human beings are divine, that humanity is divine, we have reached the high level of completely devoting ourselves to humanity.

This is exactly the way of living in accordance with the Universal Law.

From now on, we are guaranteed ever-lasting happiness, peace and joy.

May Peace Prevail on Earth

Human Beings are Divine

Humanity is Divine